

AGENDA

CHILD AND FAMILY SERVICES ADVISORY COMMITTEE

**MAY 18, 2006
BOARD ROOM
8:30 – 10:00 A.M.**

- 1. 8:30 – 8:35 A.M. APPROVAL OF MINUTES OF MARCH 16, 2006**
- 2. 8:35 – 8:50 A.M. MEMBER INTRODUCTIONS**
- 3. 8:50 – 9:30 A.M. ISSUE SEGMENT – County Executive, Dan Vrakas**
- 4. 9:30 – 9:40 A.M. BOARD LIAISON REPORT (Dennis Farrell)**
- 5. 9:40 – 9:50 A.M. REPORT ON NEEDS COMMITTEE PRESENTATION**
- 6. 9:50 – 10:00 A.M. ANNOUNCEMENTS AND ADJOURNMENT**

**Child and Family Services Advisory Committee
Health and Human Services Board
Thursday, May 18, 2006
8:30 A.M. – 10:00 A.M.
Board Room – Human Services Center**